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| APPLICATION NO.                  | FILING DATE                | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|----------------------------------|----------------------------|----------------------|---------------------|------------------|
| 10/667,123                       | 09/17/2003                 | Shantanu Sardesai    | MS1-1613US          | 7155             |
| 22801<br>LEE & HAYE              | 7590 10/20/200<br>SS PLLC: | 8                    | EXAM                | IINER            |
| 421 W RIVERSIDE AVENUE SUITE 500 |                            |                      | VO, TED T           |                  |
| SPOKANE, WA 99201                |                            |                      | ART UNIT            | PAPER NUMBER     |
|                                  |                            |                      | 2191                | •                |
|                                  |                            |                      |                     |                  |
|                                  |                            |                      | MAIL DATE           | DELIVERY MODE    |
|                                  |                            |                      | 10/20/2008          | PAPER            |

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

|   | Application No. | Applicant(s)   |  |  |  |  |  |
|---|-----------------|----------------|--|--|--|--|--|
|   | 10/667,123      | SARDESALET AL. |  |  |  |  |  |
| Interview Summary   | Examiner        | Art Unit       |  |  |  |  |  |
|   | TED T. VO       | 2191           |  |  |  |  |  |
| All participants (applicant, applicant's representative, PTO personnel):  |                 |                |  |  |  |  |  |
| (1) <u>TED T. VO</u> .  | (3)             |                |  |  |  |  |  |
| (2) Applicants' Attorney, R Peck.   | (4)             |                |  |  |  |  |  |
| Date of Interview: <u>17 October 2008</u> .   |                 |                |  |  |  |  |  |
| Type: a)⊠ Telephonic b)□ Video Conference c)□ Personal [copy given to: 1)□ applicant 2)□ applicant's representative]  |                 |                |  |  |  |  |  |
| Exhibit shown or demonstration conducted: d) ☐ Yes e) ☒ No. If Yes, brief description:  |                 |                |  |  |  |  |  |
| Claim(s) discussed: 1, 21.  |                 |                |  |  |  |  |  |
| Identification of prior art discussed: <u>Pradilla and Computing.net</u> .  |                 |                |  |  |  |  |  |
| Agreement with respect to the claims f) $\square$ was reached. g) $\square$ was not reached. h) $\square$ N/A.  |                 |                |  |  |  |  |  |
| Substance of Interview including description of the general nature of what was agreed to if an agreement was reached, or any other comments: <u>Applicants' representative sent a proposal of amendment, addressed the amended features in claim 1 for what he finds the differences from the features and the prior arts of record. The representative also addressed the dependent claim 21, where he submitted that the feature of claim 21 is not in the prior arts of record. Examiner requested these submissions should be filed in the next reply's remarks.  (A fuller description, if necessary, and a copy of the amendments which the examiner agreed would render the claims</u> |                 |                |  |  |  |  |  |
| allowable, if available, must be attached. Also, where no copy of the amendments that would render the claims allowable is available, a summary thereof must be attached.)  |                 |                |  |  |  |  |  |
| THE FORMAL WRITTEN REPLY TO THE LAST OFFICE ACTION MUST INCLUDE THE SUBSTANCE OF THE INTERVIEW. (See MPEP Section 713.04). If a reply to the last Office action has already been filed, APPLICANT IS GIVEN A NON-EXTENDABLE PERIOD OF THE LONGER OF FONE MONTH OR THIRTY DAYS FROM THIS INTERVIEW DATE, OR THE MAILING DATE OF THIS INTERVIEW SUMMARY FORM, WHICHEVER IS LATER, TO FILE A STATEMENT OF THE SUBSTANCE OF THE INTERVIEW. See Summary of Record of Interview requirements on reverse side or on attached sheet.  |                 |                |  |  |  |  |  |
|   |                 |                |  |  |  |  |  |
|   |                 |                |  |  |  |  |  |
| /Ted T. Vo/<br>Primary Examiner, Art Unit 2191  |                 |                |  |  |  |  |  |